



**COMMUNITY CENTER  
COMMITTEE  
April 21, 2010**

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**AGENDA**

- I. CALL TO ORDER – 9:00 A.M., COUNCIL CHAMBERS, CITY HALL**
- II. APPROVAL OF MINUTES**
  - A. March 9, 2009**
- III. DISCUSSION**
  - A. Bid Proposals**
  - B. PSE Grants**
  - C. LEED USGBC**
  - D. Public ART – Bruce Myers**
- IV. ADJOURNMENT**